



## **Bicester Village Charity & Community Award**

This category is open to any charity, community group or social enterprise based in Cherwell district.

## THE JUDGES WILL BE LOOKING FOR EVIDENCE OF:

- Fulfilment of charitable aims
- Impact on target groups
- Leadership influence
- Membership/community involvement
- Commitment of staff

| General Business Information                                |                               |               |  |  |  |  |
|---|-------------------------------|---------------|--|--|--|--|
|   |                               |               |  |  |  |  |
| Charity Name:   |                               |               |  |  |  |  |
| Charity No: (if applicable)                                 |                               |               |  |  |  |  |
| Address:  |                               |               |  |  |  |  |
| Telephone:  |                               |               |  |  |  |  |
| Email:  |                               |               |  |  |  |  |
| Website:  |                               |               |  |  |  |  |
| Date Charity Formed:  |                               |               |  |  |  |  |
| Contact Informat  | ion                           |               |  |  |  |  |
| Contact Name:   |                               |               |  |  |  |  |
| Position:   |                               |               |  |  |  |  |
| Telephone:  |                               |               |  |  |  |  |
| Email:  |                               |               |  |  |  |  |
|   |                               |               |  |  |  |  |
| Head Office   |                               |               |  |  |  |  |
| Does the charity operate <u>from</u> the Cherwell district? |                               | Yes / No      |  |  |  |  |
|   |                               |               |  |  |  |  |
| Do you report to an exter                                   | nal / other Head Office?      | Yes / No      |  |  |  |  |
| If you do report to an exte                                 | ernal head office please give | details below |  |  |  |  |
|   |                               |               |  |  |  |  |

| Please provide a brief description of your organisation and its core activities  |
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| Please outline your organisation's contribution to the local / wider community,  |
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| Please describe how has your organisation has made an impact on your target group. Please provide evidence where possible. |
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| What are the biggest challenges faced by your organisation?  |
| How do you plan to overcome these?   |
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|  |

| Has there been any local job creation from your activities? Please provide details and evidence.               |                                    |                                     |                     |  |  |  |  |
|--|------------------------------------|-------------------------------------|---------------------|--|--|--|--|
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
| Please give details of any plans for future growth/expanison of your organisation.  How will you achieve this? |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
| Is there anything else you would like to share with us at this point?  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  |                                    |                                     |                     |  |  |  |  |
|  | cial Information                   |                                     |                     |  |  |  |  |
| (This is kept conf   | idential – figures can be estimate | e or given as a range)              |                     |  |  |  |  |
|  | Annual turnover (£)                | Net profit before tax, interest (£) | Number of employees |  |  |  |  |
| Last year  |                                    |                                     |                     |  |  |  |  |
| This year  |                                    |                                     |                     |  |  |  |  |
| Next year  |                                    |                                     |                     |  |  |  |  |
|  | 1                                  | I                                   | <u> </u>            |  |  |  |  |
| Addit  | ional Comments                     |                                     |                     |  |  |  |  |

## What you need to do now

- Please email completed application forms to <a href="mailto:admin@cherwellbusinessawards.co.uk">admin@cherwellbusinessawards.co.uk</a>
- Full applications will only be accepted if received before midnight on 29 May 2024.
- Judges will review entry forms upon receipt and all entrants will be contacted.
- Shortlisted Finalists will be announced by July 2024.
- Winners will be announced at the Gala Dinner on 13th September 2024 at Chesterton Hotel, if you would like to book a place at the Awards Dinner please email us on admin@cherwellbusinessawards.co.uk
- Twitter @CherBizAwards join the conversation #CBAs2024.